Sultan High School

2024 Local Scholarship Application

*Please edit a copy of this document in Microsoft Word. Use Times New Roman font. Save it as a docx file.*

*Follow the instructions in Canvas for your transcript, letters of recommendation and essays in the appropriate assignments in this module.*

Gavin Christensen

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| S t u d e n t I n f o r m a t i o n |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Christensen | | | , | Gavin | | | , | B |
| Last Name | | |  | First Name | | |  | (MI) |
| 13899 Beech Ct. | | |  | Sultan | | |  | 98294 |
| Street or PO Box | | |  | City | | |  | ZIP Code |
|  |  | 425-419-3470 | | |  | gavinschool7655@gmail.com | | |
| Home Phone |  | Cell Phone | | |  | email | | |

Name of university, college or schools to which you have applied, and to which you have been accepted. Indicate which college you will attend. **Enclose copies of letter(s) of acceptance or letter(s) of acknowledgement, if available:**

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| I have applied to and been accepted by Western Washington University. |
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What career choice or college major are you interested in pursuing?

|  |  |  |
| --- | --- | --- |
| Chemistry |  | Astronomy |
| First Choice |  | Second Choice |

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| F a m i l y I n f o r m a t i o n |

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| --- | --- | --- | --- | --- |
| Tara Christensen |  | Sultan School District |  | Paraeducator |
| Mother’s Name |  | Employer |  | Title |
| Christopher Christensen |  | Microsoft |  | Senior Systems Engineer |
| Father’s Name |  | Employer |  | Title |

Parent/Guardians Combined Annual Income:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Under $25,000 |  | $50,000 to $75,000 |  | Over $100,000 | X |
| $25,000 to $50,000 |  | $75,000 to $100,000 |  |  |  |

How many children in your family:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Under 18 years old | 0 | 18 years and over | 3 | Currently in College | 3 |

Describe any extenuating financial circumstances and/or financial need:

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| --- |
| My two siblings and I are attending college at the same time. |
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| Financial Aid Information |

List all scholarship and/or grants you have received for the coming year:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Scholarships | Yearly Amount | Renewable  Y/N | How many  Years? | Total  Amount |
|  | $ |  |  | $ |
|  | $ |  |  | $ |
|  | $ |  |  | $ |
|  | $ |  |  | $ |
|  | $ |  |  | $ |
|  | $ |  |  | $ |

|  |  |
| --- | --- |
| Federal Pell Grants | Amount |
|  | $ |
|  | $ |

List all other scholarships applied for, still pending a decision or you were not selected for:

|  |  |  |
| --- | --- | --- |
| Scholarships | Pending or  Not Awarded | Total  Amount |
|  |  | $ |
|  |  | $ |
|  |  | $ |
|  |  | $ |
|  |  | $ |
|  |  | $ |

Estimated school expenses for one year:

|  |  |  |  |
| --- | --- | --- | --- |
| Tuition | $8000 | Personal expenses | $0 |
| Room/Board | $0 | Travel/Transportation | $0 |
| Books/Supplies | $300-400 | Miscellaneous | $0 |
| Will you be employed the summer after graduation? (Y/N) | | | Y |
| Will you be employed during the upcoming school year? (Y/N) | | | Y |
| Estimate the amount you can contribute from your earnings: | | | $3000-$4000 |

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| Educational Information  **(Leave all sections of this shaded box blank)** |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Cumulative GPA: |  | Rank in Class: | | of: | | |  |
| SAT Scores | | ACT Scores | | | HSPE (Met/Not Met) | | |
| Writing: |  | English: |  | | Writing: |  | |
| Math: |  | Math: |  | | Math: |  | |
| Critical Reading: |  | Reading: |  | | Reading: |  | |
|  |  | Science: |  | | Science: |  | |
| SAT Total |  | ACT Composite: |  | |  |  | |

**I. AWARDS, HONORS, AND ACHIEVEMENTS**

List below any awards, honors, and achievements that you have received.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Honors or Awards | Year | | | | Description |
| 9 | 10 | 11 | 12 |
| Award for excellence in Chemistry |  |  | X |  | Awarded to me for my performance in my chemistry class. |
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**II. LEADERSHIP POSITIONS**

List elected or appointed leadership positions held in school, community, or the workplace.

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| --- | --- | --- | --- | --- | --- |
| Leadership Positions | Year | | | | Activity or Organization |
| 9 | 10 | 11 | 12 |
| Co-President |  |  | X | X | Sultan High School Chess Club |
| ASB Representative |  |  | X | X | Sultan High School Chess Club |
|  |  |  |  |  |  |
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**III. SPORTS, SCHOOL ACTIVITIES, CLUBS, EXTRACURRICULAR ACTIVITIES**

List participation/membership in sports and extracurricular activities, and /or clubs

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| --- | --- | --- | --- | --- | --- |
| Activity | Year | | | | Description |
| 9 | 10 | 11 | 12 |
| Sultan High School Drumline | X | X | X | X | Group consisting of several musicians playing percussion instruments. |
| Sultan High School Concert Band | X | X | X | X | Large group band that performs seasonal concerts throughout the school year. |
| Sultan High School Pep Band |  | X | X | X | Large group band that performs at school sporting events. |
| Sultan High School Marching Band |  | X | X | X | Large group band that performs in parades throughout the year. |
| Sultan High School Jazz Band |  | X | X | X | Small band that practices outside of school and performs at concerts. |
| Sultan High School Varsity Choir |  | X |  |  | Small choir group that practiced outside of school and performed at concerts. |
| Sultan High School Drama Lighting management |  | X | X | x | Setting up and designing the lighting for musicals and plays put on by the drama club. |
| Sultan High School Drama Pit Player |  |  | X | X | Playing the drums in the pit during musicals put on by the drama club. |

**IV. COMMUNITY SERVICE/INVOLVEMENT**

List all community service activities and note major accomplishment in each.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Community Service/Involvement | Year | | | | Major Accomplishments |
| 9 | 10 | 11 | 12 |
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**V. WORK EXPERIENCE**

Start from most recent previous positions

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| --- | --- | --- | --- |
| Position Held | From? | To? | Employer |
|  |  |  |  |
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**VI. AFFILIATIONS**

List any relatives who are members of a Veterans of Foreign Wars organization?

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| --- | --- |
| Name | Relation to you? |
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**VII. SPECIAL INTERESTS AND/OR HOBBIES**:

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| Music creation, learning instruments, hiking, backpacking, chess, science, video editing. |
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